

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

In Re: _____
Aaron Williams
Case No.: 17-30668
Chapter: 7
Judge: KCF

NOTICE OF PROPOSED ABANDONMENT

On 12/8/17, John M. McDonnell, Chapter 7 Trustee in this case proposes to abandon property of the estate described below as being of inconsequential value. If you object to the abandonment, you must file a written objection with the Clerk of the United States Bankruptcy Court and serve it on the party named below not later than 7 days before the hearing date.

Address of the Clerk: Clarkson S. Fisher U.S. Courthouse - 402 East State Street - Trenton,
New Jersey, 08608

If an objection is filed, a hearing will be held before the Honorable Kathryn C. Ferguson on January 9, 2018 at 11 a.m. at the United States Bankruptcy Court, Courtroom no. 2. (Hearing date must be at least 28 days from the date of this notice). If no objection is filed, the abandonment shall take effect on entry by the clerk of a Certification of No Objection.

Description and value of property: 108 Northhampton Drive, Willingboro, NJ 08046 - \$225,000

Liens on property: \$175,000

Amount of equity claimed as exempt: \$0

Objections must be served on, and requests for additional information directed to:

Name: John M. McDonnell
Address: 115 Maple Ave., Red Bank, NJ 07701
Telephone No.: (732) 383-7233

Certificate of Notice Page 2 of 2
United States Bankruptcy Court
District of New Jersey

In re:
 Aaron Williams
 Debtor

Case No. 17-30668-KCF
 Chapter 7

CERTIFICATE OF NOTICE

District/off: 0312-3

User: admin
 Form ID: pdf905

Page 1 of 1
 Total Noticed: 6

Date Rcvd: Dec 08, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 10, 2017.

db	+Aaron Williams, 103 Northampton Drive, Willingboro, NJ 08046-1355
517116965	+Bank of America, 7105 Corporate Blvd., Plano, Tx 75024-4100
517116966	+KML Law Group, 701 Market Street #5000, Philadelphia, Pa. 19106-1541

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg	E-mail/Text: usanj.njbankr@usdoj.gov Dec 08 2017 22:35:17 U.S. Attorney, 970 Broad St., Room 502, Rodino Federal Bldg., Newark, NJ 07102-2534
smg	+E-mail/Text: ustpregion03.ne.ecf@usdoj.gov Dec 08 2017 22:35:14 United States Trustee, Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100, Newark, NJ 07102-5235
517211676	+E-mail/Text: cio.bnmail@irs.gov Dec 08 2017 22:34:48 Department of Treasury, Internal Revenue Service, P O Box 7346, Philadelphia, PA 19101-7346

TOTAL: 3

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****
 517138891* +I.R.S., PO Box 7317, Philadelphia, PA 19101-7317

TOTALS: 0, * 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 10, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 8, 2017 at the address(es) listed below:

Andrew M. Carroll	on behalf of Debtor Aaron Williams AndrewCarrollEsq@gmail.com
John Michael McDonnell	jmcdonnell@mchfirm.com, jcohen@mchfirm.com:NJ95@ecfcbis.com
Rebecca Ann Solarz	on behalf of Creditor BANK OF AMERICA, N.A. rsolarz@kmllawgroup.com
U.S. Trustee	USTPRRegion03.NE.ECF@usdoj.gov

TOTAL: 4